

# राष्ट्रीय मूल्यांकन एवं प्रत्यायन परिषद्

विश्वविद्यालय अनुदान आयोग का स्वायत्त संस्थान

# NATIONAL ASSESSMENT AND ACCREDITATION COUNCIL

An Autonomous Institution of the University Grants Commission P. O. Box. No. 1075, Opp: NLSIU, Nagarbhavi, Bangalore - 560 072 India

'ज्ञान, विज्ञान आणि सुसंस्कार यांसाठी शिक्षणप्रसार." शिक्षणमहर्षी डॉ. बापूजी साळुंखे Shri Swami Vivekanand Shikshan Sanstha, Kolhapur's ARTS AND COMMERCE COLLEGE, KADEPUR.

> Tal. Kadegaon, Dist. Sangli Reaccredited with 'B' grade by NAAC

Internal Quality Assurance Cell (IQAC)
and Submission of Annual Quality Assurance Report
(AQAR) in Accredited Institutions

(Revised in October 2013)

Year: 2017-18

# The Annual Quality Assurance Report (AQAR) of the IQAC

All NAAC accredited institutions will submit an annual self-reviewed progress report to NAAC, through its IQAC. The report is to detail the tangible results achieved in key areas, specifically identified by the institutional IQAC at the beginning of the academic year. The AQAR will detail the results of the perspective plan worked out by the IQAC. (*Note: The AQAR period would be the Academic Year. For example, July 1, 2012 to June 30, 2013*)

| Part – A                        |  |  |  |  |  |
|---------------------------------|--|--|--|--|--|
| AQAR for the year               | 2017-18  |  |  |  |  |
| 1. Details of the Institution   |  |  |  |  |  |
| 1.1 Name of the Institution     | Shri Swami Vivekanand Shikshan Santh's Arts and Commerce College, Kadepur. Tal. Kadegaon |  |  |  |  |
| 1.2 Address Line 1              | Arts and Commerce College, Kadepurr  |  |  |  |  |
| Address Line 2                  | At-Post- Kadepur.  |  |  |  |  |
| Address Line 2                  |  |  |  |  |  |
| City/Town                       | Kadegaon   |  |  |  |  |
| State                           | Maharashtra  |  |  |  |  |
| Pin Code                        | 415305   |  |  |  |  |
| Institution e-mail address      | acc.kadepur@gmail .com   |  |  |  |  |
| Contact Nos.                    | 02347-241327   |  |  |  |  |
| Name of the Head of the Institu | Prin. S. T. Shingate   |  |  |  |  |

| Tel  | l. No. with | STD Code                       | : [        |            | 02347-241327                 | 7                  |             |
|------|-------------|--------------------------------|------------|------------|------------------------------|--------------------|-------------|
| Mol  | bile:       |                                | _          |            | 9420466900                   |                    |             |
| 1.10 | O 11 0 1    |                                |            |            |                              |                    |             |
| Nar  | me of the l | [QAC Co-or                     | dinator:   | Mr. O      | Gulab Bagwan                 |                    |             |
| Mo   | bile:       |                                | [          |            | 976446015                    | 1                  |             |
| IQ   | AC e-mail   | address:                       |            | a          | cc.kadepur@gı                | mail. com          |             |
| 1.3  | NAAC T      | rack ID (Fo                    | or ex. MHC | COGN 1887  | 79)                          | 1405               | 57          |
|      |             | O                              | R          |            |                              |                    |             |
| (Fo  | r Example   | xecutive Co                    | A/143 date | d 3-5-2004 | <i>t</i>                     | 2/RAR/104, 5       | th Jan.2013 |
|      |             | s available i<br>ition's Accre | _          |            | ottom                        |                    |             |
| 1.5  | Website a   | ddress:                        |            |            | www.acckade                  | epur.com           |             |
|      | W           | eb-link of th                  | ne AQAR:   | http://v   | www.acckadep                 | ur.com/AQUR        | 2016-17     |
|      |             | For ex. h                      | ttp://www. | ladykeane  | college.edu.in/A             | AQAR2012-13        | 3.doc       |
| 1.6  | Accredita   | tion Details                   |            |            |                              |                    |             |
|      | Sl. No.     | Cycle                          | Grade      | CGPA       | Year of<br>Accreditatio<br>n | Validity<br>Period |             |
|      | 1           | 1 <sup>st</sup> Cycle          | C+         |            | 2004                         | 5 Years            |             |
|      | 2           | 2 <sup>nd</sup> Cycle          | В          | 2.13       | 2013                         | 5 Years            |             |

1.7 Date of Establishment of IQAC :

25/06/2013

DD/MM/YYYY

| 1.8 Details of the previous year's AQAR submitted to NAAC after the latest Assessment and Accreditation by NAAC ((for example AQAR 2010-11submitted to NAAC on 12-10-2011)                              |
|---|
| <ul> <li>i. AQAR -2013-14_Submitted to NAAC-Dated1 18/04/2017</li> <li>ii. AQAR -2014-15_Submitted to NAAC-Dated1 18/04/2017</li> <li>iii. AQAR -2015-16_Submitted to NAAC-Dated1 18/04/2017</li> </ul> |
| 1.9 Institutional Status  |
| University State √ Central Deemed Private   |
| Affiliated College Yes √ No   |
| Constituent College Yes ☐ No √  |
| Autonomous college of UGC Yes  No √   |
| Regulatory Agency approved Institution Yes No   |
| (eg. AICTE, BCI, MCI, PCI, NCI)   |
| Type of Institution Co-education  Men  Women  |
| Urban ☐ Rural ✓ Tribal ☐  |
| Financial Status Grant-in-aid $\sqrt{}$ UGC 2(f) $\sqrt{}$ UGC 12B $\sqrt{}$  |
| Grant-in-aid + Self Financing Totally Self-financ   |
| 1.10 Type of Faculty/Programme  |
| Arts   ✓ Science Commerce ✓ Law PEI (Phys Edu)  |
| TEI (Edu) Engineering Health Science Management   |
| Others (Specify)  |
| 1.11 Name of the Affiliating University Shivaji University, Kolhapur. (M. S.)   |

(for the Colleges)

| 1.12 Special status conferred by Central/ Sta                   | ate Government | UGC/CSIR/DST/DB    | T/ICMR etc |
|---|----------------|--------------------|------------|
| Autonomy by State/Central Govt. /                               | University     |                    |            |
| University with Potential for Excellen                          | ce             | UGC-CPE            |            |
| DST Star Scheme   |                | UGC-CE             |            |
| UGC-Special Assistance Programme                                |                | DST-FIST           |            |
| UGC-Innovative PG programmes                                    |                | Any other (Specify | )          |
| UGC-COP Programmes  |                |                    |            |
| 2. IQAC Composition and Activities                              |                |                    |            |
| 2.1 No. of Teachers   | 3              |                    |            |
| 2.2 No. of Administrative/Technical staff                       | 1              |                    |            |
| 2.3 No. of students   | 1              |                    |            |
| 2.4 No. of Management representatives                           | 1              |                    |            |
| 2.5 No. of Alumni   | 1              |                    |            |
| 2. 6 No. of any other stakeholder and community representatives | 1              |                    |            |
| 2.7 No. of Employers/ Industrialists                            |                |                    |            |
| 2.8 No. of other External Experts                               |                |                    |            |
| 2.9 Total No. of members  | 8              |                    |            |
| 2.10 No. of IQAC meetings held                                  | 3              |                    |            |

| If yes, mention the amount  2.13 Seminars and Conferences (only quality related)  (i) No. of Seminars/Conferences/ Workshops/Symposia organized by the IQAC  Total Nos. International National 2 State Institution Level  (ii) Themes 1. Goods and Services Tax (GST) |
|---|
| If yes, mention the amount  2.13 Seminars and Conferences (only quality related)  (i) No. of Seminars/Conferences/ Workshops/Symposia organized by the IQAC  Total Nos. International National 2 State Institution Level  (ii) Themes 1. Goods and Services Tax (GST) |
| 2.13 Seminars and Conferences (only quality related)  (i) No. of Seminars/Conferences/ Workshops/Symposia organized by the IQAC  Total Nos. International National 2 State Institution Level  (ii) Themes 1. Goods and Services Tax (GST)                             |
| (i) No. of Seminars/Conferences/ Workshops/Symposia organized by the IQAC  Total Nos. International National State Institution Level  (ii) Themes 1. Goods and Services Tax (GST)   |
| Total Nos.  |
| (ii) Themes  1. Goods and Services Tax (GST)  |
| 17 000 400 4014 201 (02 1)  |
| 2. Immentance of Physical Training in Police and Amery Description  |
| 2. Importance of Physical Training in Police and Army Recruitment   |
| 2.14 Significant Activities and contributions made by IQAC  |
| IQAC held meetings with the teaching faculty to ensure the quality in teaching and research. Proposal for seminar submitted to UGC for financial assistance.  |

# 2.15 Plan of Action by IQAC/Outcome

The plan of action chalked out by the IQAC in the beginning of the year towards quality enhancement and the outcome achieved by the end of the year  $\ast$ 

| Plan of Action                                   | Achievements  |
|--|---|
| Organizing Seminar under lead college            | Institution level seminar organized under                       |
| scheme.  2. Submitting proposals for Seminars to | lead college scheme.  2. Proposals for seminar are submitted to |
| U.G.C.   | U.G.C.  |
| 3. To encourage the teacher for M. R. P.         | 3. Proposals for Minor Research Projects are                    |
| 4. To increase the number of reference           | submitted to U.G.C.   |
| books in library                                 | 4. Some new reference books are bought                          |
| 5. To start post graduate courses                |   |
| 6. To start short term courses                   |   |

<sup>\*</sup> Attach the Academic Calendar of the year as Annexure.

| 2 1   | 5 Whether the AQA                | D was placed                  | in statutory body                          | Yes √ N                             | 10  |  |  |
|---|----------------------------------|-------------------------------|--|-------------------------------------|---|--|--|
| 2.1.  | 5 whether the AQF                | AR was placed                 | in statutory body                          | res V                               | 10  |  |  |
|   | Manageme                         | $nt \sqrt{}$                  | Syndicate                                  | Any other                           | body  |  |  |
|   | Provide the                      | details of the ac             | ction taken                                |                                     |   |  |  |
| The AQUR is placed before the statuary body meeting for their kind perusal. The members approved the efforts taken by the IQAC and the outcome. They extended their full support and co-operation in achieving the quality improvement targets set by the IQAC. |                                  |                               |  |                                     |   |  |  |
|   | terion – I<br>Curricular Aspects | <u>S</u>                      | Part – B                                   |                                     |   |  |  |
| 1.  | .1 Details about Ac              | ademic Prograr                | nmes                                       |                                     |   |  |  |
|   | Level of the<br>Programme        | Number of existing Programmes | Number of programmes added during the year | Number of self-financing programmes | Number of value<br>added / Career<br>Oriented<br>programmes |  |  |
| F   | PhD                              |                               |  |                                     |   |  |  |
| F   | PG                               |                               | -  | -                                   |   |  |  |
| J   | JG                               | 02                            | -  |                                     |   |  |  |
| F   | PG Diploma                       |                               |  |                                     |   |  |  |
|   | Advanced<br>Diploma              |                               |  |                                     |   |  |  |
| Ι   | Diploma                          |                               |  |                                     |   |  |  |
| (   | Certificate                      |                               | -  |                                     |   |  |  |
| (   | Others                           |                               |  |                                     |   |  |  |
|   | Total                            | 02                            |  |                                     |   |  |  |

| Interdisciplinary | <br> | <br> |
|-------------------|------|------|
| Innovative        | <br> | <br> |

- 1.2 (i) Flexibility of the Curriculum: CBCS/Core/Elective option / Open options
  - (ii) Pattern of programmes:

| Pattern  | Number of programmes |
|----------|----------------------|
| Semester | 2                    |

| 1.3 Feedback from stakeholders* Alumni Parents Employers Students √  (On all aspects)                     |
|---|
| Mode of feedback : Online   |
| *Please provide an analysis of the feedback in the Annexure   |
| 1.4 Whether there is any revision/update of regulation or syllabi, if yes, mention their salient aspects. |
| Shivaji University Kolhapur has revised the syllbai of B.A. I   |
| 1.5 Any new Department/Centre introduced during the year. If yes, give details.                           |
|   |
|   |

# Criterion – II

# 2. Teaching, Learning and Evaluation

Trimester Annual

2.1 Total No. of permanent faculty

| Total | Asst.      | Associate  | Professors | Others |
|-------|------------|------------|------------|--------|
|       | Professors | Professors |            |        |
| 13    | 7          | 06         | 00         | 00     |

2.2 No. of permanent faculty with Ph.D.

01

2.3 No. of Faculty Positions Recruited (R) and Vacant (V) during the year

| As    | sst.   | Asso  | ciate | Profe | essors | Oth | ners | То | tal |
|-------|--------|-------|-------|-------|--------|-----|------|----|-----|
| Profe | essors | Profe | ssors |       |        |     |      |    |     |
| R     | V      | R     | V     | R     | V      | R   | V    | R  | V   |
| 19    |        | -     |       |       |        | -   |      | 19 |     |

2.4 No. of Guest and Visiting faculty and Temporary faculty

2 C.H.B.

2.5 Faculty participation in conferences and symposia:

| No. of Faculty     | International level | National level | State level |
|--------------------|---------------------|----------------|-------------|
| Attended Seminars/ | 03                  | 07             | 01          |
| Presented papers   | 02                  | 04             | 00          |
| Resource Persons   |                     | 00             |             |

2.6 Innovative processes adopted by the institution in Teaching and Learning:

Practice Tests, Question Banks, Elocution Competition, Seminar, Projects, organization of guest lectures.

2.7 Total No. of actual teaching days during this academic year

217

2.8 Examination/ Evaluation Reforms initiated by the Institution (for example: Open Book Examination, Bar Coding, Double Valuation, Photocopy, Online Multiple Choice Questions)



2.9 No. of faculty members involved in curriculum Restructuring/revision/syllabus development as member of Board of Study/Faculty/Curriculum Development workshop

|--|

2.10 Average percentage of attendance of students

83

2.11 Course/Programme wise distribution of pass percentage :

| Title of the | Total no. of students | Division      |       |       |       |         |
|--------------|-----------------------|---------------|-------|-------|-------|---------|
| Programme    | appeared              | Distinction % | I %   | II %  | III % | Total % |
| B. A.        | 94                    | 8.10          | 13.22 | 32.14 | 19.27 | 78.15   |
| B. Com       | 37                    | 6.19          | 22.15 | 17.19 | 16.68 | 77.47   |

2.12 How does IQAC Contribute/Monitor/Evaluate the Teaching & Learning processes :

The IQAC organizes faculty meeting at the beginning of the academic year and finalize the academic calendar.

The IQAC takes feedback on teaching learning process by students.

#### 2.13 Initiatives undertaken towards faculty development

| Faculty / Staff Development Programmes | Number of faculty<br>benefitted |
|--|---------------------------------|
| Refresher courses                      | 00                              |
| UGC – Faculty Improvement Programme    |                                 |
| HRD programmes                         |                                 |
| Orientation programmes                 | 00                              |

| Faculty exchange programme                     |  |
|--|--|
| Staff training conducted by the university     |  |
| Staff training conducted by other institutions |  |
| Summer / Winter schools, Workshops, etc.       |  |
| Others   |  |

# 2.14 Details of Administrative and Technical staff

| Category             | Number of<br>Permanent<br>Employees | Number of<br>Vacant<br>Positions | Number of permanent positions filled during the Year | Number of positions filled temporarily |
|----------------------|-------------------------------------|----------------------------------|--|--|
| Administrative Staff | 04                                  | 04                               |  |  |
| Technical Staff      |                                     |                                  |  |  |

# Criterion - III

# 3. Research, Consultancy and Extension

3.1 Initiatives of the IQAC in Sensitizing/Promoting Research Climate in the institution

IQAC has motivated the faculty to apply for Minor Research Projects to UGC and do M.Phil and Ph. D.

# 3.2 Details regarding major projects

|                     | Completed | Ongoing | Sanctioned | Submitted |
|---------------------|-----------|---------|------------|-----------|
| Number              |           |         |            |           |
| Outlay in Rs. Lakhs |           |         |            |           |

# 3.3 Details regarding minor projects

|                     | Completed | Ongoing | Sanctioned | Submitted |
|---------------------|-----------|---------|------------|-----------|
| Number              |           |         |            |           |
| Outlay in Rs. Lakhs |           |         |            |           |

# 3.4 Details on research publications

|                      | International | National | Others |
|----------------------|---------------|----------|--------|
| Peer Review Journals |               |          |        |

| Non-Peer Review Journals |    |    |  |
|--------------------------|----|----|--|
| e-Journals               |    |    |  |
| Conference proceedings   | 00 | 02 |  |

| 3.5 Details on Impact factor of publications:  |                  |                            |                         |                  |  |  |
|--|------------------|----------------------------|-------------------------|------------------|--|--|
| Range - Average  | - h-i            | index -                    | Nos. in SCOP            | PUS -            |  |  |
| 3.6 Research funds sanctioned and organisations  | d received fr    | om various fundin          | g agencies, in          | dustry and other |  |  |
| Nature of the Project  | Duration<br>Year | Name of the funding Agency | Total grant sanctioned  | Received         |  |  |
| Major projects   |                  |                            |                         |                  |  |  |
| Minor Projects   |                  |                            |                         |                  |  |  |
| Interdisciplinary Projects   |                  |                            |                         |                  |  |  |
| Industry sponsored   |                  |                            |                         |                  |  |  |
| Projects sponsored by the University/ College  |                  |                            |                         |                  |  |  |
| Students research projects (other than compulsory by the University)   |                  |                            |                         |                  |  |  |
| Any other(Specify)   |                  |                            |                         |                  |  |  |
| Total  |                  |                            |                         |                  |  |  |
| 3.7 No. of books published i) With ISBN No Chapters in Edited Books ii) Without ISBN No 3.8 No. of University Departments receiving funds from |                  |                            |                         |                  |  |  |
| UGC-SA   | P                | CAS 0                      | DST-FIST                | 0                |  |  |
| DPE  |                  | CAS 0                      | DBT Scheme              | e/funds          |  |  |
| 3.9 For colleges Autonomy INSPIRE  | 0                | CPE 0 CE 0                 | DBT Star S Any Other (s |                  |  |  |
| 3.10 Revenue generated through o   | consultancy      | 00                         |                         |                  |  |  |
| 3.11 No. of conferences/seminars   | s organized b    | y the Institution          |                         |                  |  |  |

| Level      | International | National | State | University | College    |
|------------|---------------|----------|-------|------------|------------|
| Number     | -             | 02       |       |            | 02         |
| Sponsoring |               | Self     |       |            | University |
| agencies   |               | Finance  |       |            |            |

| 3.12 No. of faculty served as experts, chairpersons or resource persons 01   |   |                  |        |              |         |         |     |         |
|--|---|------------------|--------|--------------|---------|---------|-----|---------|
| 3.13 No. of collaborations International National Any other  |   |                  |        |              |         |         |     |         |
| 3.14 No. of linkages created during this year  |   |                  |        |              |         |         |     |         |
| 3.15 Total bu  | 3.15 Total budget for research for current year in lakhs: |                  |        |              |         |         |     |         |
| From Funding agency From Management of University/College  |   |                  |        |              |         |         |     |         |
| Total  |   |                  |        |              |         |         |     |         |
| 3.16 No. of p  | atents received   | this year        |        | Type of Pa   | itent   |         | Nui | mber    |
|  |   |                  |        | National     |         | Applied |     |         |
|  |   |                  |        | National     |         | Granted |     |         |
|  |   |                  |        | Internationa | a1      | Applied |     |         |
|  |   |                  |        | memation     |         | Granted |     |         |
|  |   |                  |        | Commercia    | lised   | Applied |     | <u></u> |
|  |   |                  |        |              | Granted |         |     |         |
| Of the in Total  | nstitute in the y  International                          | rear<br>National | State  | University   | Dist    | College | 7   |         |
|  |   |                  |        |              |         |         |     |         |
| 3.18 No. of faculty from the Institution who are Ph. D. Guides and students registered under them 02  3.19 No. of Ph.D. awarded by faculty from the Institution  3.20 No. of Research scholars receiving the Fellowships (Newly enrolled + existing ones)  JRF SRF Project Fellows Any other |   |                  |        |              |         |         |     |         |
| 3.21 No. of students Participated in NSS events:  University level 12 State level  |   |                  |        |              |         |         |     |         |
| Arts and Com   | merce College, 1  | Kadepur – A      | QAR 20 | 017-18       |         |         |     | Page 12 |

|  | National level                | International level                   |
|--|-------------------------------|---------------------------------------|
| 3.22 No. of students participated in                 | NCC events:                   |                                       |
|  | University level              | State level                           |
|  | National level                | International level                   |
| 3.23 No. of Awards won in NSS:                       |                               |                                       |
|  | University level              | State level                           |
|  | National level                | International level                   |
| 3.24 No. of Awards won in NCC:                       |                               |                                       |
|  | University level              | State level                           |
|  | National level                | International level                   |
| 3.25 No. of Extension activities org                 | ganized                       |                                       |
| University forum                                     | College forum                 |                                       |
| NCC  | NSS √                         | Any other                             |
| 3.26 Major Activities during the ye Responsibility   | ar in the sphere of extension | n activities and Institutional Social |
| Tree plantation, Road safety village were organized. | y campaign, Blood check ca    | mp, one day camp in adopted           |

# Criterion-IV

# **4. Infrastructure and Learning Resources**

4.1 Details of increase in infrastructure facilities:

| Facilities  | Existing | Newly   | Source of | Total |
|---|----------|---------|-----------|-------|
|   |          | created | Fund      |       |
| Campus area   |          |         |           |       |
| Class rooms   |          |         |           |       |
| Laboratories  |          |         |           |       |
| Seminar Halls   |          |         |           |       |
| No. of important equipments purchased (≥ 1-0 lakh) during the current year. |          |         |           |       |

| Value of the equipment purchased during the year (Rs. in Lakhs) |      | <br> |
|---|------|------|
| Others  | <br> | <br> |

# 4.2 Computerization of administration and library

Library and Administrative office are partially computerized.

# 4.3 Library services:

|                  | Existing |        | Newly added |       | Total |        |
|------------------|----------|--------|-------------|-------|-------|--------|
|                  | No.      | Value  | No.         | Value | No.   | Value  |
|                  |          | (RS)   |             | (RS)  |       | (RS)   |
| Text Books       | 6822     | 370522 | 116         | 10300 | 6938  | 380822 |
| Reference Books  | 4398     | 148109 | 14          | 4265  | 4412  | 152374 |
| e-Books          |          |        |             |       |       |        |
| Journals         | 16       | 6926   | 16          | 6807  |       |        |
| e-Journals       |          |        |             |       |       |        |
| Digital Database |          |        |             |       |       |        |
| CD & Video       |          |        |             |       |       |        |
| Others (specify) |          |        |             |       |       |        |

# 4.4 Technology up gradation (overall)

|          | Total<br>Comput<br>ers | Comput<br>er Labs | Internet | Browsin<br>g<br>Centres | Comput<br>er<br>Centres | Office | Depart<br>-<br>ments | Othe<br>rs |
|----------|------------------------|-------------------|----------|-------------------------|-------------------------|--------|----------------------|------------|
| Existing | 10                     | 05                | 01       | 01                      | 01                      | 03     |                      |            |
| Added    |                        |                   |          |                         |                         |        |                      |            |
| Total    | 10                     | 05                | 01       | 01                      | 01                      | 03     |                      |            |

4.5 Computer, Internet access, training to teachers and students and any other programme for technology up-gradation (Networking, e-Governance etc.)

<sup>\*</sup> Computerization of office and library are in progress.

<sup>\*</sup> AISHE and MIS online data entry is done regularly.

4.6 Amount spent on maintenance in lakhs:

- ii) Campus Infrastructure and facilities --
- iii) Equipments --
- iv) Others

**Total:** 22200

#### Criterion - V

# 5. Student Support and Progression

5.1 Contribution of IQAC in enhancing awareness about Student Support Services

For the enhancing awareness among students, IQAC arranges the meetings with alumni association and facilitated them for the improvement in performance of students.

5.2 Efforts made by the institution for tracking the progression

The progression of students is tracking through special attention to slow learners, unit test, seminars, question banks and internal examination.

5.3 (a) Total Number of students

|   | UG  | PG | Ph. D. | Others |
|---|-----|----|--------|--------|
| Ī | 529 |    |        |        |

- (b) No. of students outside the state
- --
- (c) No. of international students

| No  | %     |     |
|-----|-------|-----|
| 473 | 89.41 | Mei |

| No | %     |
|----|-------|
| 56 | 10.59 |

Women

| Last Year |    |    |     | This Year  |       |        |    |    |     |                     |       |
|-----------|----|----|-----|------------|-------|--------|----|----|-----|---------------------|-------|
| General   | SC | ST | OB  | Physically | Total | Genera | SC | ST | OB  | Physicall           | Total |
|           |    |    | C   | Challenged |       | 1      |    |    | C   | y<br>Challeng<br>ed |       |
| 263       | 61 |    | 197 | -          | 521   | 322    | 62 |    | 145 |                     | 529   |

Demand ratio Dropout %

| 5.4      | Details | of student | support | mechanism | for | coaching  | for com   | netitive | examinations ( | (If | anv | V) |
|----------|---------|------------|---------|-----------|-----|-----------|-----------|----------|----------------|-----|-----|----|
| $\cdots$ | Details | OI blace   | Dapport | mountain  | 101 | Coucining | TOI COIII | petitive | O'I COIT O'I O | ·   | ~   | ,, |

Special guest lectures organized for M.P.S.C., U.P.S.C. and other competitive examination.

| No. of students beneficiaries | 100 |
|-------------------------------|-----|
|-------------------------------|-----|

5.5 No. of students qualified in these examinations

| NET         | SET/SLET  | GATE | CAT |     |  |
|-------------|-----------|------|-----|-----|--|
| IAS/IPS etc | State PSC | UPSC | Oth | ers |  |

5.6 Details of student counselling and career guidance

|--|

No. of students benefitted --

5.7 Details of campus placement

|                                       | Off Campus                            |                              |                              |
|---------------------------------------|---------------------------------------|------------------------------|------------------------------|
| Number of<br>Organizations<br>Visited | Number of<br>Students<br>Participated | Number of<br>Students Placed | Number of Students<br>Placed |
|                                       |                                       |                              |                              |

| *Women students' sexual harassment prevention cel                              | l.                 |                  |  |  |  |  |
|--|--------------------|------------------|--|--|--|--|
| * Birth Anniversary of Savitribai Phule is celebrated.                         |                    |                  |  |  |  |  |
| * Regular interaction with girl student and counselling through lady teachers. |                    |                  |  |  |  |  |
| * Guest lectures on women health was organized for                             | girl students      |                  |  |  |  |  |
|  |                    |                  |  |  |  |  |
| 5.9 Students Activities  |                    |                  |  |  |  |  |
| 5.9.1 No. of students participated in Sports, Games                            | and other event    | ī.S              |  |  |  |  |
| State/ University level 22 National level                                      | Inter              | national level   |  |  |  |  |
| No. of students participated in cultural events                                |                    |                  |  |  |  |  |
| State/ University level National level   | Inte               | rnational level  |  |  |  |  |
| 5.9.2 No. of medals /awards won by students in Sports, G                       | ames and other     | events           |  |  |  |  |
| Sports: State/University level National level                                  | Inte               | ernational level |  |  |  |  |
| Cultural: State/ University level National level International level           |                    |                  |  |  |  |  |
| 5.10 Scholarships and Financial Support  |                    |                  |  |  |  |  |
|  | Number of students | Amount (RS)      |  |  |  |  |
| Financial support from institution (S. A. Fund)                                | 11                 | 2135             |  |  |  |  |
| Financial support from government (E.B.C)                                      | 177                | 42700            |  |  |  |  |
| Financial support from other sources   |                    |                  |  |  |  |  |
| Number of students who received International/<br>National recognitions        |                    |                  |  |  |  |  |
| 5.11 Student organised / initiatives   |                    |                  |  |  |  |  |
| Fairs : State/ University level National level                                 | Intern             | ational level    |  |  |  |  |
| Exhibition: State/ University level National level                             | Inte               | rnational level  |  |  |  |  |
| 5.12 No. of social initiatives undertaken by the students                      |                    |                  |  |  |  |  |
| 5.13 Major grievances of students (if any) redressed: ——                       |                    |                  |  |  |  |  |

5.8 Details of gender sensitization programmes

#### Criterion - VI

### 6. Governance, Leadership and Management

### 6.1 State the Vision and Mission of the institution

The Vision and Mission statement of the institution is:

''ज्ञान, विज्ञान आणि सुसंस्कार यांसाठी शिक्षणप्रसार'' is the motto of our college and Institution. The vision statements are:

- i) To provide quality education to all by means of sheer hard work, dedication and devotion.
- ii) Education to promote scientific temper.
- iii) Education to inculcate cultural values into students and to make them better citizen of India with vision and values.
- iv) To ensure values like truth, honesty, character, true science, sacrifice into students and to curb exploitation through education among them.
- v) To aim at overall personality development through extracurricular activities.
- vi) To attain community and social development through infrastructural facilities of the college.
- vii) To provide a platform to the students to enhance their skills/ potentials as well as a sense of social responsibility and nationality through sports, cultural activities, NCC, NSS and other events.
- viii) To train the students to face competitive examination.
- ix) To help the students for the job training and placement of jobs wherever possible.

# 6.2 Does the Institution has a Management Information System

Yes. The college has Management Information System and it works very well. The college, through the various working committees like Grievance Redresal Cell, Cultural Committee, Magazine Committee, Anti-ranging Committee, Women Students' Sexual Harassment Prevention Cell, NAAC and IQAC, completes the work of Management Information System.

The college has adopted schemes of self-appraisal of teaching staff, students' feedback and academic audit by Sanstha Vidya Samiti.

6.3 Quality improvement strategies adopted by the institution for each of the following:

#### 6.3.1 Curriculum Development

The college is affiliated to Shivaji University, Kolhapur. University designs syllabus and college implements it.

The faculty members participate in workshops on revised syllabus and communicate their views and suggestions with B. O. S. members.

# 6.3.2 Teaching and Learning

For the smooth and effective teaching and learning process, the following methods are used by the college:

- \* In the beginning of the academic year, faculty prepare teaching plan.
- \* Interactive methods such as Seminar, Group Discussion, Question-answer.
- \* Use of chart, maps, diagram and other teaching aids.
- \* Few members of faculty use ICT.

#### 6.3.3 Examination and Evaluation

- \* The Examination and Evaluation methods of University and internal examination, test, home assignments, project work are communicated to the students through prospects.
- \* The circulars and notices of the concerned examinations are displayed on the college notice board. Besides, they are communicated by the teacher orally to the students
- \* The examination department of college conducts all examination as per the rule and the instructions by the University.
- \* The evaluation of Question papers of B. A. Part I and B. Com Part I is done at college level according to the rules and norms by the University.

### 6.3.4 Research and Development

The college has a research committee. It gives facilities and promotion to the teachers for research work, research papers, major/minor project and M. Phil/ Ph. D. research

- \* Minor Research Project Proposal has submitted.
- \* Three members of faculty are doing Ph. D. research

# 6.3.5 Library, ICT and physical infrastructure / instrumentation

- \* New books are purchased for the updating library
- \*Library is partially computerized.

However, the college has limited financial resources, there are plans for a separate library building and other essential constructions in near future.

\* The college has sufficient computerization.

### 6.3.6 Human Resource Management

At the beginning of the academic year, the formation of various committees are fixed for smooth running of college.

The college teaching faculty has 22 sanctioned post and non-teaching 8 sanctioned post.

Through regular meetings of the staff and faculty, new decisions or changes in previous are communicated to all. Decision making system is a democratic one. So the faculty and staff is also promoted to give their suggestions and ideas, while making decisions to run the college smoothly.

### 6.3.7 Faculty and Staff recruitment

The management strictly follows the selection and appointment rules laid down by the U. G. C., University and State Government for the recruitment of vacant post as per the requirement of the college.

Besides, every year, temporary C. H. B. appointments are made by L. M. C. (Local Management Committee) as per requirement.

7 new teachers are appointed on C. H. B.

#### 6.3.8 Industry Interaction / Collaboration

The students of B. A. III and B. Com III has given visit to Dongrai Soot Girani and Sonhira Sugar Factary.

#### 6.3.9 Admission of Students

The Admission Procedure strictly follows the rules and regulations stipulated by the Govt. of Maharashtra and Shivaji University, Kolhapur.

The students completed H.S.C. or equivalent qualification, the admission is given on the basis of the first come first serve.

The admission committee of senior members of faculty is appointed by the Principal. It provides counselling to the students and parents regarding the choice of subject-combination. The cut of Merit of the admission is 35%.

| 64           | W | elfare | schemes  | for |
|--------------|---|--------|----------|-----|
| $\mathbf{v}$ |   | Juane  | SCHOILCS | 101 |

| Teaching     | Availability of Loan facility, Teachers Benevolent Fund, Co-operative Society and Group Insurance |
|--------------|---|
| Non teaching | Availability of Loan facility, Co-operative Society and Group Insurance                           |
| Students     | Availability of Loan facility, and Group Insurance  |

| 6.5 Total corpus fund generated       | Not Calculated        |  |
|---------------------------------------|-----------------------|--|
| 6.6 Whether annual financial audit ha | as been done Yes √ No |  |

6.7 Whether Academic and Administrative Audit (AAA) has been done?

| Audit Type     | F      | External   |        | Internal  |
|----------------|--------|------------|--------|---|
|                | Yes/No | Agency     | Yes/No | Authority   |
| Academic       | No     |            | Yes    | Vidya Samiti, Shri Swami Vivekanand<br>Shikshan Sanstha, Kolhapur |
| Administrative | Yes    | Government | Yes    | Vidya Samiti, Shri Swami Vivekanand<br>Shikshan Sanstha, Kolhapur |

| 6.8 Does the University/ Autonomous Co       | ollege declar | e results within 30 | days? Not Appicable       |
|--|---------------|---------------------|---------------------------|
| For UG Programi                              | mes Yes       | No                  |                           |
| For PG Programm                              | nes Yes       | No                  |                           |
| 6.9 What efforts are made by the University  | sity/ Autono  | mous College for    | Examination Reforms?      |
| Not Appicable                                |               |                     |                           |
| 6.10 What efforts are made by the University | rsity to pron | note autonomy in t  | he affiliated/constituent |
| colleges?  Not Appicable                     |               |                     |                           |

6.11 Activities and support from the Alumni Association

Alumni's meet conducted to communicate all-round development of the college.

6.12 Activities and support from the Parent – Teacher Association

The suggestions of the parents' are considered important for the development of Institute and academic progress of the students in the parents meet

6.13 Development programmes for support staff

Teaching and non-teaching staff have encouraged to participate in carrier development programmes. The college has also deputed the faculties for training programmes and seminars and conferences.

- 6.14 Initiatives taken by the institution to make the campus eco-friendly
  - \* Tree plantation
  - \* Garbage disposal
  - \* Keeping Campus clean
  - \* Voter Awareness Campion
  - \* Save Baby Girl Campion
  - \* Blood donation camp

#### Criterion - VII

#### 7. <u>Innovations and Best Practices</u>

- 7.1 Innovations introduced during this academic year which have created a positive impact on the functioning of the institution. Give details.
  - \* Financial assistance to the needy students through 'Students Aid Fund'
  - \* Under lead college scheme workshop on preparation for competitive examination is arranged.
- 7.2 Provide the Action Taken Report (ATR) based on the plan of action decided upon at the beginning of the year
  - \* Guest lecturers were arranged.
  - \* Workshop organized under Lead College Scheme.
  - \* Continuous internal assessment
  - \* Regular follow-up is taken by the Principal
  - \* The Principal conduct regular meetings for the smooth functioning of the institution.

| 7.3 Giv  | ve two Best Practices of the institution (please see the format in the NAAC Self-study als)         |  |  |  |
|--|---|--|--|--|
|  | * Staff academy organized faculty's lectures to share their knowledge with other member of faculty. |  |  |  |
|  | * Teaching Staff maintained daily dairy.  |  |  |  |
| *Provide the details in annexure (annexure need to be numbered as i, ii,iii) |   |  |  |  |
| 7.4 Contribution to environmental awareness / protection                     |   |  |  |  |
|  | * Tree plantation.  |  |  |  |
|  | * Campus cleaning by students and staff as a part of NSS day programme.                             |  |  |  |
|  | * Tracking tour as a varsha sahal in the month of Sharavan to Dongarai Devi                         |  |  |  |
|  |   |  |  |  |

# 7.6 Any other relevant information the institution wishes to add. (for example SWOT Analysis)

The college is too small and is situated in rural and drought affected area. It has some limitations in the proper speed of the development.

# Strengths:

- \* Well qualified faculty.
- \* Good number of faculty doing research.
- \* Sufficient infrastructure and eco friendly campus.
- \* Participation of faculty in seminars and conferences.
- \* Strong democratic management

#### Weaknesses:

- \* Less number of major/minor research projects.
- \* Less number of Reference books in the library.
- \* No C.O.C. or Short term courses.
- \* Lack in use of ICT

#### Opportunities:

- \* To start C.O.C. or Short term courses.
- \* To start P. G. courses
- \* Fully computerise library and administrative office
- \* To submit proposal to U. G. C.

# Challenges:

- \* To build separate building for library and reading room for student and staff.
- \* To build sport complex
- \* To develop MOU and collabration

# 8. Plans of institution for next year

- \* To Construct separate Library building.
- \* Enhance Research Activities and Publications
- \* To submit proposals for seminars, conferences, major/minor research projects and various development grants.
- \* To organize national and state level seminars.
- \* To start the post graduate courses.
- \* To do essentials for rain water harvesting.
- \* To start short term courses .

Signature Of the Coordinator, IQAC

Vc. Principal
Arts & Commerce College
Kadepur, Tal. Kadegaon (Sangli)

\*\*\*

# ''ज्ञान, विज्ञान आणि सुसंस्कार यांसाठी शिक्षणप्रसार." शिक्षणमहर्षी डॉ. बापूजी साळुंखे

Shri Swami Vivekanand Shikshan Sanstha, Kolhapur's

# ARTS AND COMMERCE COLLEGE, KADEPUR.

Tal. Kadegaon, Dist. Sangli Reaccredited with 'B' grade by NAAC

# ANNUAL CALENDAR 2017-18

|        | T         | 2017-18   |
|--------|-----------|---|
| Sr. No | Month     | Name of Activities  |
| 1      | June      | <ol> <li>Admission Process</li> <li>Celebration of Birth Anniversary of Dr. Bapuji Salunkhe</li> <li>College opens/ Beginning of First Term</li> <li>Celebration of Birth Anniversary of RajashriChha. Shahu Maharaj</li> <li>Meeting of Departments</li> </ol>   |
| 2      | July      | 1. Meeting of IAQC 2. Annual Planning Meeting 3. Declaration of Functioning Committees 4. Celebration of World Population Day 5. Celebration of Guru Pornima 6. Training for Sports Activities 7. Inauguration of NSS Department 8. Registration of NSS Volunteers  |
| 3      | August    | <ol> <li>Celebration of Death Anniversary of Dr. Bapuji Salunkhe</li> <li>Varsha Sahal and trecking tour</li> <li>Industry visit (B. A. III and Commerce students)</li> <li>Celebration of Indian Independence Day</li> <li>Inauguration of Women' welfare Cell and Sexual Harassment Prevention Cell</li> </ol>                      |
| 4      | September | <ol> <li>Sansthamata Sushiladevi Salunkhe Birth Anniversary</li> <li>Celebration of 'Teacher's Day'</li> <li>International Literacy Week</li> <li>Hindi Day Celebration</li> <li>Student 's Seminar and Wallpaper Presentation</li> <li>Lecture organized by Staff Academy</li> <li>Group Discussions and Quiz</li> </ol>             |
| 5      | October   | <ol> <li>Celebration of Birth Anniversary of Mahatma Gandhi</li> <li>Oral, Assignments, Projects, Seminars, Question Paper Solutions</li> <li>Term End Meeting</li> <li>L.M.C. Meeting</li> <li>Internal Examinations/University Examinations</li> <li>Evaluation through CAP</li> <li>End of First Term , Diwali Vacation</li> </ol> |
| 6      | November  | <ol> <li>Beginning of Second Term</li> <li>Staff Meeting</li> <li>Meeting of Departments</li> <li>Celebration of Death Anniversary of Mahatma Phule</li> </ol>  |

| 7  | December | <ol> <li>Dr. Babasaheb Ambedkar Death Anniversary/observing 'AIDS Week'</li> <li>Staff Academy lecture</li> <li>NSS Special Camp</li> <li>Lead College Workshop</li> <li>Annual Sports Competition</li> </ol> |
|----|----------|---|
|    |          | Extra Curricular Activities     Celebration of 'Swami Vivekanand Week'  |
| 8  | January  | 2. Celebration of Swarm Vivekanand week 2. Celebration of Savitribai Phule Birth Anniversary  |
|    |          | 3. Department Tours/Trips   |
|    |          | 4. Blood Donation Camp  |
|    |          | 5. P.E. Examination   |
|    |          | 6. Celebration of Indian Republic Day   |
|    |          | 7. Staff Academy lecture  |
|    | February | 1. Academic Visits  |
|    |          | 2. Extension Activity for Senior Citizens and Women   |
|    |          | <ul><li>3. Academic Expert Lectures</li><li>4. Celebration of annual sport day</li></ul>  |
|    |          | <ul><li>4. Celebration of annual sport day</li><li>5. Celebration of World Marathi Day</li></ul>  |
|    |          | 6. Staff Academy lecture  |
|    |          | Internal Evaluation   |
|    | March    | 2. Celebration of 'Women's Day'   |
| 9  |          | 3. University Examination   |
|    |          |   |
|    |          | University Examination  |
|    |          | 2. Celebration of Birth Anniversary of Dr. Babasaheb Ambedkar   |
|    | April    | 3. Term Meeting   |
| 10 |          | 4. University Assessment Work   |
|    |          | 5. End of Second Term   |
|    |          | 6. Publication of College Magazin 'Dongarai'  |
|    |          | 7. LMC / IQAC Meeting   |
|    |          | 8. College Assessment Work  |
| 11 | May      | Celebration of Maharashtra Day  |
|    |          | 2. Summer Vacation  |

\_\_\_\_\*\*\*\*\*